

Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

Sl No.	Particulars	:																
1.	Particulars of the Occupier																	
	(i) Name of the authorized person (occupier or operator of facility)	:	NAV RATAN JAIN															
	(ii) Name of HCF or CBMWTF	:	MEDICARE CLINIC (P) LTD.															
	(iii) Address of Correspondence	:	C/O, JAGDISHPUR BPHC OF BALLY JAGACHA BLOCK, HOWRAH-711114															
	(iv) Address of Facility	:	-do-															
	(v) Tel. No., Fax. No	:	-do-															
	(vi) Email ID	:	medicareclinic@hotmail.com															
	(vii) URL of Website	:	medicareclinichowrah.net															
	(viii) GPS Co-ordinate of HCF or CBMWTF	:																
	(ix) Ownership of HCF or CBMWTF	:	(State Government or Private or Semi Govt. or any other) Under PPP Scheme															
	(x) Status of Authorization under the Bio-medical waste (Management and Handling) Rules	:	Authorization No.: D0011277 One Time Valid upto:															
	(xi) Status of Consents under Water Act and Air Act	:	Valid upto: 31-03-2024 C0121317															
2.	Type of Health Care Facility	:	PATHOLOGY LABORATORY UNDER PPP SCHEME															
	(i) Bedded Hospital	:	No. of Beds: X															
	(ii) Non-Bedded Hospital (Clinic Laboratory of Research Institute or Veterinary Hospital or any other)	:	CLINICAL LABORATORY															
	(iii) License number and its date of expiry	:	CE LIC No. 34115622 valid upto 14-03-2022															
3	Detail of CBMWTF	:	NA															
	(i) No. of health care facilities covered by CBMWTF	:	NA															
	(ii) No. of Beds covered by CBMWTF	:	NA															
	(iii) Installed treatment and disposal capacity of CBMWTF	:	-----Kg / day															
	(iv) Quantity of bio medical waste treated or disposed by CBMWTF	:	-----Kg / day															
4	Quantity of waste generated or disposed in Kg per Annum (on monthly average basis)	:	<table border="1"> <thead> <tr> <th>Waste Category</th> <th>Waste Quantity</th> <th>Waste Weight(Kg)</th> </tr> </thead> <tbody> <tr> <td>Yellow Bags</td> <td>0</td> <td>0 Kg.</td> </tr> <tr> <td>Red Bags</td> <td>0</td> <td>0 Kg.</td> </tr> <tr> <td>Blue Marked Box</td> <td>0</td> <td>0 Kg.</td> </tr> <tr> <td>PPC White</td> <td>0</td> <td>0 Kg.</td> </tr> </tbody> </table>	Waste Category	Waste Quantity	Waste Weight(Kg)	Yellow Bags	0	0 Kg.	Red Bags	0	0 Kg.	Blue Marked Box	0	0 Kg.	PPC White	0	0 Kg.
Waste Category	Waste Quantity	Waste Weight(Kg)																
Yellow Bags	0	0 Kg.																
Red Bags	0	0 Kg.																
Blue Marked Box	0	0 Kg.																
PPC White	0	0 Kg.																
5	Detail of the Storage, Treatment, Transportation, Processing and Disposal Facility	:																
	(i) Detail of On-site storage	:	Size: 10' X 10'															

	Facility	:	Capacity : 72 hours storage Provision of on-site storage:(Cold storage or any other provision)																																																							
	(ii) Disposal facility	:	N.A.	<table border="1"> <thead> <tr> <th>Type of treatment equipment</th> <th>No. of Units</th> <th>Capacity Kg/day</th> <th>Quantity Treated or disposed in kg per annum</th> </tr> </thead> <tbody> <tr><td>Incinerators</td><td></td><td></td><td></td></tr> <tr><td>Plasma Pyrolysis</td><td></td><td></td><td></td></tr> <tr><td>Autoclave</td><td></td><td></td><td></td></tr> <tr><td>Microwave</td><td></td><td></td><td></td></tr> <tr><td>Hydroclave</td><td></td><td></td><td></td></tr> <tr><td>Shredder</td><td></td><td></td><td></td></tr> <tr><td>Needle tip cutter or destroyer</td><td></td><td></td><td></td></tr> <tr><td>Sharps</td><td></td><td></td><td></td></tr> <tr><td>Encapsulation or concrete pit</td><td></td><td></td><td></td></tr> <tr><td>Deep burial pits</td><td></td><td></td><td></td></tr> <tr><td>Chemical disinfection</td><td></td><td></td><td></td></tr> <tr><td>Any other treatment equipment</td><td></td><td></td><td></td></tr> </tbody> </table>			Type of treatment equipment	No. of Units	Capacity Kg/day	Quantity Treated or disposed in kg per annum	Incinerators				Plasma Pyrolysis				Autoclave				Microwave				Hydroclave				Shredder				Needle tip cutter or destroyer				Sharps				Encapsulation or concrete pit				Deep burial pits				Chemical disinfection				Any other treatment equipment			
Type of treatment equipment	No. of Units	Capacity Kg/day	Quantity Treated or disposed in kg per annum																																																							
Incinerators																																																										
Plasma Pyrolysis																																																										
Autoclave																																																										
Microwave																																																										
Hydroclave																																																										
Shredder																																																										
Needle tip cutter or destroyer																																																										
Sharps																																																										
Encapsulation or concrete pit																																																										
Deep burial pits																																																										
Chemical disinfection																																																										
Any other treatment equipment																																																										
	(iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in Kg per annum	:	N.A.	Red Category (like plastic, glass, etc.)																																																						
	(iv) No. of Vehicles used for collection and transportation of biomedical waste	:	N.A.																																																							
	(v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum	:		Quantity Generated	Where disposed																																																					
			Incineration																																																							
			Ash																																																							
			ETP Sludge																																																							
	(vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of	:	MEDICARE ENVIRONMENTAL MANAGEMENT PVT. LTD. "F" ROAD, BELGAHIA, HOWRAH, PIN 711101																																																							
	(vii) List of member HCF not handed over bio-medical waste	:	N.A.																																																							
6	Do ou have bio-medical waste management committee?If yes, attach minutes of the meetings held during the reporting period	:	N.A.																																																							

	Details training conducted on BMW	:	
	(i) No. of trainings conducted on BMW Management	:	2 No. in a year
	(ii) Number of personnel trained	:	2 Person
	(iii) Number of personnel trained at the time of induction	:	NIL
	(iv) Number of personnel not undergone any training so far	:	NIL
	(v) Whether standard manual for training is available	:	Yes
8	Details of the accident occurred during the year	:	NIL
	(i) Number of Accident occurred	:	NIL
	(ii) Number of person affected	:	NIL
	(iii) Remedial Action taken (Please attach details if any)	:	NIL
	(iv) Any fatality occurred, details	:	NIL
9	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards?	:	N.A.
	Details of Continuous online emission monitoring systems installed	:	N.A.
10	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year?	:	Planning for STP.
11	Is the disinfection method or sterilization meeting the log 4 standards? How many time you have not met the standards in a year?	:	
12	Any other relevant information	:	(Air Pollution Control Devices attached with the incinerator)

Certifies that the above report is for the period from **01-01-2021 to 31-12-2021**

For **MEDICARE CLINIC (P) LTD.**



Director

Name and Signature of the Head of the Institution